| To: Karl Gustavson/DC/USEPA/US@EPA[] Cc: Steve Ells/DC/USEPA/US@EPA;Matthew Lambert/DC/USEPA/US@EPA[]; atthew Lambert/DC/USEPA/US@EPA[] From: "Burhan, Younus" Sent: Wed 10/24/2012 7:37:48 PM Subject: RE: Final PH report and tables PH Fish Data Report Final.docx Younus.Burhan@tetratech.com image001.gif |
|--|
| Hi Karl, |
| Attached is the Word version of the report you requested. |
| Thanks, |
| Younus Burhan, P.E., PMP Tetra Tech 1881 Campus Commons Drive Suite 200 Reston, VA 20191 (703) 390-0657 (703) 391-5876 (Fax) |
| From: Gustavson.Karl@epamail.epa.gov [mailto:Gustavson.Karl@epamail.epa.gov] Sent: Wednesday, October 24, 2012 2:07 PM To: Burhan, Younus Cc: Ells.Steve@epamail.epa.gov Subject: Re: Final PH report and tables |
| Younus, |
| To facilitate review, please send a Word version of the report. |
| Thank you, |
| Karl |
| ************ |
| Karl Gustavson, Ph.D. US Army Engineer Research and Development Center Duty Station: Contaminated Sediments Team, USEPA OSRTI |

Phone: 703-603-8753 Fax: 703-603-9112

"Burhan, Younus" ---09/21/2012 04:32:19 PM---Based on the comments we received from Karl, attached are the following updated report and tables:

From: "Burhan, Younus" < Younus. Burhan@tetratech.com>

To: Steve Ells/DC/USEPA/US@EPA

Cc: Karl Gustavson/DC/USEPA/US@EPA, Matthew Lambert/DC/USEPA/US@EPA

Date: 09/21/2012 04:32 PM Subject: Final PH report and tables

Based on the comments we received from Karl, attached are the following updated report and tables:

- 1. Draft final report "Portland Harbor Sample Receipt, Analysis, and Results Report".
- 2. Tables provided in the report in Excel format, and
- 3. Fish tissue data for the Portland Harbor database in Excel format

Please let me know if you have any questions.

Thanks,

Younus Burhan, P.E., PMP
Tetra Tech
1881 Campus Commons Drive Suite 200
Reston, VA 20191
(703) 390-0657
(703) 391-5876 (Fax)

[attachment "PH 2012 SCRA data.xlsx" deleted by Karl Gustavson/DC/USEPA/US] [attachment "PH Fish Data Report Final.pdf" deleted by Karl Gustavson/DC/USEPA/US] [attachment "PH Fish Data Report Tables Final.xlsx" deleted by Karl Gustavson/DC/USEPA/US]